ADAM

121

120

The bonny prizer of the humorous Duke? praise is come too swiftly home before yo Know you net master, to some kind of Their graces serve them but as gentle master, No more do yours: yo Are sanctified and holy traitors to you world is this when what is comely Envenoms him that bears it! O unhappy youth, Come not within these doors: within this roof The enemy of all your graces lives Your brother - no, no brother - yet the son -Yet not the son, I will not call him son Of him I was about to call his father -Hath heard your praises, and this night he means To burn the lodging where you use to lie And you within it. If he fail of that, He will have other means to cut you off: 25 I overheard him and his practices.

8 bonny | F subst.; bony Warburton subst. 10 some | F2; seeme F 16 sH] ORLANDO F2 subst; not in F 17 within | F; beneath conj. Capell 18 lives | F; lives, Eds.

This is no place, this house is but a butchery:

Abhor it, fear it, do not enter it.

8 bonny stout, strapping (OED 2a).

8 prizer one who fights in a 'prize' or match.

8 humorous capricious (OED 3a).

9 praise merit, reputation.

10 kind of men For the construction, see Abbott 410.

11 graces virtues.

11 them A redundant object (Abbott 414).

12 No more do yours Yours do no less.

12-13 your . . . you Compare Ps. 37.32: 'The wicked watcheth the righteous, and seeketh to slay him.'

13 sanctified sanctimonious (OED sv 2).

14 what a world is this Proverbial (Dent w880.1).

14 comely becoming.

14–15 when . . . it A possible reference to the shirt given by Nessus, a centaur wounded by Hercules, to Deianira the betrayed wife of the hero, and which, smeared with poison from the blood of the Hydra, clung to Hercules' skin and caused him great pain (Metamorphoses, IX, 121 ff.).

15 Envenoms Poisons.

17 within this Capell's conjecture 'beneath this' is attractive, given that the compositor may have caught 'within' from earlier in the line. However, 'roof' is readily taken as a synecdoche for 'dwelling' (OED Roof 1c).

18 graces virtues, fortunes.

18 lives lives as (OED Live v 7).

19–21 Adam is loath to admit that Oliver can be brother to Orlando or son to Sir Roland.

22 your praises the praise of you.

23 lodging dwelling-place.

23 use are accustomed (OED sv v 20).

24 fail of fails to do; for the construction, see Abbott 177.

25 cut you off kill you.

26 practices plotting (OED Practice 6c).

27 place (1) fit place  $(OED \text{ sy } sb^1 \text{ 12a})$ , (2) dwelling, mansion (?)  $(OED \text{ sy } sb^1 \text{ 5b})$ .

27 butchery slaughter-house.

28 Abhor Loathe (possibly with the etymological sense of 'shrinking back from with shuddering' (OED sv 1)).

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29 SH F2 subst; Ad. F 37 blood F; proud Collier

30 so as long as.

32 base mean (OED sv adj 13).

32 boisterous massive, cumbrous (OED sv 3).

33 common public.

35 do how I can whatever may befall me.

36 malice harmfulness, hatred (OED sv 2, 4).

37 diverted blood 'blood turned out of the course of nature' (lohnson).

37 bloody blood-thirsty, cruel (OED sv 6).

38 five hundred crowns There were four crowns to a pound; the sum is rhetorical and the level of Adam's savings unlikely, given that wages for a serving-man seem to have been about £2 per annum (D. M. Palliser, The Age of Elizabeth: England under the Later Tudors, 1547–1603, 1983, p. 151). However, if Adam was, like his original in Rosalind, a steward, he may have earned twice that amount.

39 thrifty hire wages saved by my thrift.

41 service my ability to act as a servant.

42 thrown should be thrown (Abbott 403).

43 that i.e. the five hundred crowns.

43 doth the ravens feed Compare Ps. 147.9,

'Which giveth to beasts their food and to the young ravens that cry'; other references to God feeding ravens are in Luke 12.24 and Job 30.3.

44 Compare Luke 12.6, 'Are not five sparrows bought for two farthings, and yet not one of them is forgotten before God?', and *Ham.* 5.2.219–20: 'There is special providence in the fall of a sparrow.'

44 providently providentially (OED sv 2).

47 strong . . . lusty The phrase inverts the order and meaning of Ps. 73.4, 'For there are no bands in their death, but they are lusty and strong.'

47 lusty vigorous.

48–9 apply . . . in make use of (as a medicine).

49 rebellious causing the flesh to rebel (against the faculty of reason), a transferred epithet (*OED* sv 1c).

50 Nor... not This double negative does not, as often in Shakespeare, generate a positive sense (see Abbott 406).

50 unbashful forehead shameless countenance; compare the proverb, "To have an impudent forehead" (Dent F590.1).